

## Jim Mitrison

---

**Subject:** RE: : North Yuba Water District - USDA Process

**From:** Fletcher, Randy [mailto:rletcher@CO.YUBA.CA.US]  
**Sent:** Friday, December 13, 2019 8:23 PM  
**To:** Jim Mitrison <jmitrisin@yubawater.org>  
**Subject:** Fwd: : North Yuba Water District - USDA Process

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---

**From:** Fletcher, Randy  
**Sent:** Monday, September 30, 2019 11:35:10 AM  
**To:** jmaupin@nywd.org <jmaupin@nywd.org>  
**Subject:** FW: : North Yuba Water District - USDA Process

Jeff – I talked with USDA this morning and they did not receive a reply to this email. When your back in the office please give me a call – Pete Yribarren is looking forward to a reply from northstar so USDA can move on this project. Randy

**From:** Yribarren, Pete - RD, Santa Maria, CA <pete.yribarren@usda.gov>  
**Sent:** Monday, September 30, 2019 10:26 AM  
**To:** Fletcher, Randy <rletcher@CO.YUBA.CA.US>  
**Subject:** FW: : North Yuba Water District - USDA Process

**From:** Butler, Lisa - RD, Visalia, CA <lisa.butler@usda.gov>  
**Sent:** Wednesday, August 14, 2019 3:43 PM  
**To:** comjmaupin@nywd.org; kloeser@northstareng.com; ngraber@northstareng.com  
**Cc:** Yasso, Robin - RD, Auburn, CA <Robin.Yasso@usda.gov>; Yribarren, Pete - RD, Santa Maria, CA <pete.yribarren@usda.gov>  
**Subject:** : North Yuba Water District - USDA Process

Good Afternoon,

Per our phone conversation regarding items needed to move forward with for the USDA Application Process you will need to complete the following:

- **Preliminary Engineering Report** – I have attached the Rural Utility Service CA Guide Lines BULLETIN 1780-2 (January 2019-CA) to complete this report.
- **Environmental Report** – This project is presently classified under USDA NEPA as Categorical Exclusion with Report under 1970.54(b)2(ii), subject to no extraordinary circumstances. – I have attached two guide to assist you to complete this report. ( 1970B Exhibit C & CA Environmental Resource Directory)

Once these two documents are completed; reviewed; approved - our office will assist the applicant with completing the necessary item for the RDAPPLY application.

Please feel free to contact myself or Robin Yasso, if you have any further questions regarding this matter.

Thanks,

Lisa

Lisa M. Butler

Community Programs Specialist | Visalia Office | CACS President

Rural Development

United States Department of Agriculture

3530 W. Orchard Ct.

Visalia, CA 93277

Phone: 559.754.3146 | Work Cell: 559.309.6381 | Fax: 844.206.7019

[lisa.butler@usda.gov](mailto:lisa.butler@usda.gov)

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**Yribarren, Pete - RD, Santa Maria, CA**

---

**From:** Vann, Kim - RD, Davis, CA  
**Sent:** Tuesday, July 9, 2019 9:34 AM  
**To:** Yribarren, Pete - RD, Santa Maria, CA  
**Subject:** RE: North Yuba County Water Agency Meeting

1220 F Street, Marysville, CA 95901 · (530) 741-5000

**(b) (5)**

Thanks  
Kim

**From:** Yribarren, Pete - RD, Santa Maria, CA  
**Sent:** Tuesday, July 9, 2019 9:31 AM  
**To:** Vann, Kim - RD, Davis, CA <kim.vann@usda.gov>  
**Subject:** RE: North Yuba County Water Agency Meeting

**(b) (5)**

**From:** Vann, Kim - RD, Davis, CA  
**Sent:** Tuesday, July 9, 2019 9:20 AM  
**To:** Yribarren, Pete - RD, Santa Maria, CA <[pete.yribarren@usda.gov](mailto:pete.yribarren@usda.gov)>  
**Subject:** FW: North Yuba County Water Agency Meeting

Can I have you call into this meeting? Forbes Canal Upgrades.

## Garey, Justin - RD, Davis, CA

---

**From:** Vann, Kim - RD, Davis, CA  
**Sent:** Tuesday, July 9, 2019 9:55 AM  
**To:** Garey, Justin - RD, Davis, CA  
**Subject:** RE: North Yuba Water Agency

Thanks Justin,  
The county sup reached out to me.

---

**From:** Garey, Justin - RD, Davis, CA  
**Sent:** Tuesday, July 9, 2019 9:52 AM  
**To:** Vann, Kim - RD, Davis, CA <kim.vann@usda.gov>  
**Subject:** RE: North Yuba Water Agency

Hi Kim.

I have: Jeffrey Maupin  
North Yuba Water District  
[Jmaupin@nywd.org](mailto:Jmaupin@nywd.org)

Sorry, no phone #. I haven't heard from him yet.

--Justin

---

**From:** Vann, Kim - RD, Davis, CA  
**Sent:** Tuesday, July 9, 2019 9:32 AM  
**To:** Garey, Justin - RD, Davis, CA <[justin.garey2@usda.gov](mailto:justin.garey2@usda.gov)>  
**Subject:** North Yuba Water Agency

Justin did you have the contact from our meeting in Marysville for them?  
Thanks  
Kim

Kim Dolbow Vann  
State Director  
USDA Rural Development  
430 G Street  
Davis, Ca 95616  
Office 530-792-5810

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**From:** [York, Gregory - RD, Davis, CA](#)  
**To:** [McLemore, William - RD, Auburn, CA](#); [Yasso, Robin - RD, Auburn, CA](#)  
**Subject:** North Yuba County Water Agency  
**Date:** Thursday, July 18, 2019 1:24:33 PM  
**Attachments:** [image002.png](#)  
[image003.png](#)  
[image005.png](#)  
[image006.png](#)

---

Just a heads up, Kim Vann gave me a folder to bring to the two of you. I left it on Robin's desk.

Greg York, Business & Cooperative Programs Specialist  
Rural Development  
U.S. Department of Agriculture  
430 G Street, Agcy 4169  
Davis, CA 95616

Phone: **530.792.5805** E-Fax: **844.206.7068**

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Mobile: (b) (6)

**From:** Vann, Kim - RD, Davis, CA <[kim.vann@usda.gov](mailto:kim.vann@usda.gov)>

**Sent:** Tuesday, July 16, 2019 10:06 AM

**To:** Neil Graber <[ngrab@northstareng.com](mailto:ngrab@northstareng.com)>; Yribarren, Pete - RD, Santa Maria, CA <[pete.yribarren@usda.gov](mailto:pete.yribarren@usda.gov)>

**Cc:** Willie Whittlesey <[wwhittlesey@yubawater.org](mailto:wwhittlesey@yubawater.org)>; 'Jeff Maupin - North Yuba Water District ([jmaupin@nywd.org](mailto:jmaupin@nywd.org))' <[jmaupin@nywd.org](mailto:jmaupin@nywd.org)>; 'email@nywd.org' <[email@nywd.org](mailto:email@nywd.org)>; Kamie Loeser <[kloeser@northstareng.com](mailto:kloeser@northstareng.com)>; Kristen McKillop <[KMckillop@northstareng.com](mailto:KMckillop@northstareng.com)>

**Subject:** RE: North Yuba Water District - Forbestown Ditch funding information

Thank You All.

Kim

**From:** Neil Graber <[ngrab@northstareng.com](mailto:ngrab@northstareng.com)>

**Sent:** Monday, July 15, 2019 5:17 PM

**To:** Yribarren, Pete - RD, Santa Maria, CA <[pete.yribarren@usda.gov](mailto:pete.yribarren@usda.gov)>

**Cc:** Vann, Kim - RD, Davis, CA <[kim.vann@usda.gov](mailto:kim.vann@usda.gov)>; Willie Whittlesey <[wwhittlesey@yubawater.org](mailto:wwhittlesey@yubawater.org)>; 'Jeff Maupin - North Yuba Water District ([jmaupin@nywd.org](mailto:jmaupin@nywd.org))' <[jmaupin@nywd.org](mailto:jmaupin@nywd.org)>; 'email@nywd.org' <[email@nywd.org](mailto:email@nywd.org)>; Kamie Loeser <[kloeser@northstareng.com](mailto:kloeser@northstareng.com)>; Kristen McKillop <[KMckillop@northstareng.com](mailto:KMckillop@northstareng.com)>

**Subject:** North Yuba Water District - Forbestown Ditch funding information

Pete,

Per our meeting and your attendance by conference call on July 11<sup>th</sup> at the Yuba Water Agency office, please use the following link to download files requested by you to support the funding of the North Yuba Water District – Forbestown Ditch project.

The link should take you to the root project folder with the following sub-folders containing information as follows:

(b) (4)

Please let me know if I have omitted any information required by you.

I have Cc'd Kristen McKillop of NorthStar with this E-mail. If application completion or additional information is necessary she will be available to complete those efforts per your request.

**Citrix Attachments** Expires January 11, 2020

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**Neil Graber**  
Senior Engineer



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## Yribarren, Pete - RD, Santa Maria, CA

---

**From:** Kamie Loeser <kloeser@northstareng.com>  
**Sent:** Wednesday, December 18, 2019 10:33 AM  
**To:** Yribarren, Pete - RD, Santa Maria, CA; Ramos, Fabian@Waterboards  
**Cc:** Matt Rogers  
**Subject:** FW: North Yuba Water District - Forbestown Ditch funding information

Hi Pete and Fabian,

We are pulling together the environmental documentation and shifting to the NEPA portion of the process for all potential grants. What are the USDA and Water Board's form/format/template that we should be using? We are trying combine and address both agencies.

**Kamie Loeser, M.A.**  
Principal Planner  
Environmental Department Manager



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Office: (530) 893-1600 ext. 213  
Mobile: (b) (6)

**From:** Vann, Kim - RD, Davis, CA <kim.vann@usda.gov>  
**Sent:** Tuesday, July 16, 2019 10:06 AM  
**To:** Neil Graber <ngrab@northstareng.com>; Yribarren, Pete - RD, Santa Maria, CA <pete.yribarren@usda.gov>  
**Cc:** Willie Whittlesey <wwhittlesey@yubawater.org>; 'Jeff Maupin - North Yuba Water District (jmaupin@nywd.org)' <jmaupin@nywd.org>; 'email@nywd.org' <email@nywd.org>; Kamie Loeser <kloeser@northstareng.com>; Kristen McKillop <KMckillop@northstareng.com>  
**Subject:** RE: North Yuba Water District - Forbestown Ditch funding information

Thank You All.  
Kim

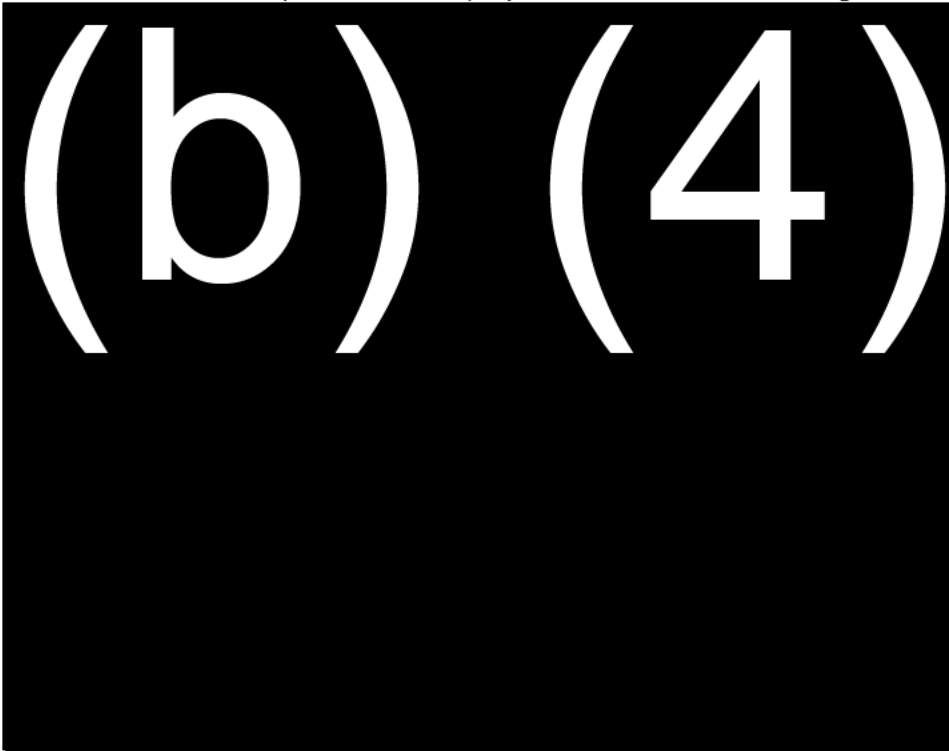
**From:** Neil Graber <ngrab@northstareng.com>  
**Sent:** Monday, July 15, 2019 5:17 PM  
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**Cc:** Vann, Kim - RD, Davis, CA <kim.vann@usda.gov>; Willie Whittlesey <wwhittlesey@yubawater.org>; 'Jeff Maupin - North Yuba Water District (jmaupin@nywd.org)' <jmaupin@nywd.org>; 'email@nywd.org' <email@nywd.org>; Kamie Loeser <kloeser@northstareng.com>; Kristen McKillop <KMckillop@northstareng.com>  
**Subject:** North Yuba Water District - Forbestown Ditch funding information

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Please let me know if I have omitted any information required by you.

I have Cc'd Kristen McKillop of NorthStar with this E-mail. If application completion or additional information is necessary she will be available to complete those efforts per your request.

---

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Senior Engineer



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## **Yribarren, Pete - RD, Santa Maria, CA**

---

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**To:** Neil Graber; Yribarren, Pete - RD, Santa Maria, CA  
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**Subject:** RE: North Yuba Water District - Forbestown Ditch funding information

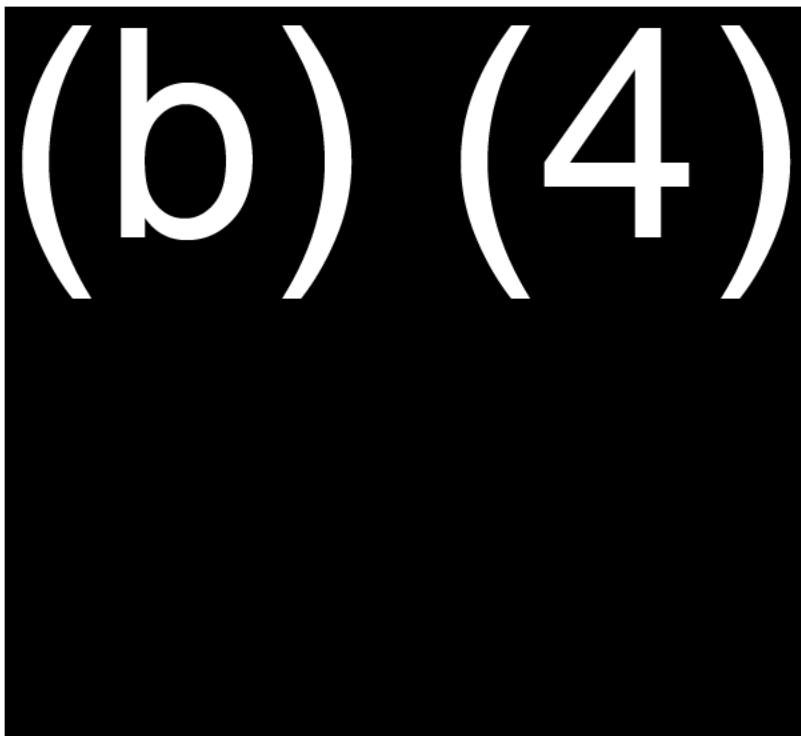
Thank You All.  
Kim

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**Subject:** North Yuba Water District - Forbestown Ditch funding information

Pete,

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The link should take you to the root project folder with the following sub-folders containing information as follows:



Please let me know if I have omitted any information required by you.

I have Cc'd Kristen McKillop of NorthStar with this E-mail. If application completion or additional information is necessary she will be available to complete those efforts per your request.

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Senior Engineer



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**To:** Neil Graber <[ngrabber@northstareng.com](mailto:ngrabber@northstareng.com)>; Yribarren, Pete - RD, Santa Maria, CA <[pete.yribarren@usda.gov](mailto:pete.yribarren@usda.gov)>  
**Cc:** Willie Whittlesey <[wwhittlesey@yubawater.org](mailto:wwhittlesey@yubawater.org)>; 'Jeff Maupin - North Yuba Water District ([jmaupin@nywd.org](mailto:jmaupin@nywd.org))' <[jmaupin@nywd.org](mailto:jmaupin@nywd.org)>; 'email@nywd.org' <[email@nywd.org](mailto:email@nywd.org)>; Kamie Loeser <[kloeser@northstareng.com](mailto:kloeser@northstareng.com)>; Kristen McKillop <[KMckillop@northstareng.com](mailto:KMckillop@northstareng.com)>  
**Subject:** RE: North Yuba Water District - Forbestown Ditch funding information

Thank You All.  
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**Sent:** Monday, July 15, 2019 5:17 PM  
**To:** Yribarren, Pete - RD, Santa Maria, CA <[pete.yribarren@usda.gov](mailto:pete.yribarren@usda.gov)>  
**Cc:** Vann, Kim - RD, Davis, CA <[kim.vann@usda.gov](mailto:kim.vann@usda.gov)>; Willie Whittlesey <[wwhittlesey@yubawater.org](mailto:wwhittlesey@yubawater.org)>; 'Jeff Maupin - North Yuba Water District ([jmaupin@nywd.org](mailto:jmaupin@nywd.org))' <[jmaupin@nywd.org](mailto:jmaupin@nywd.org)>; 'email@nywd.org' <[email@nywd.org](mailto:email@nywd.org)>; Kamie Loeser <[kloeser@northstareng.com](mailto:kloeser@northstareng.com)>; Kristen McKillop <[KMckillop@northstareng.com](mailto:KMckillop@northstareng.com)>  
**Subject:** North Yuba Water District - Forbestown Ditch funding information

Pete,

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I have Cc'd Kristen McKillop of NorthStar with this E-mail. If application completion or additional information is necessary she will be available to complete those efforts per your request.

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Senior Engineer



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**Yribarren, Pete - RD, Santa Maria, CA**

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**From:** Colbert, Mike - RD, Alturas, CA  
**Sent:** Monday, July 22, 2019 8:52 AM  
**To:** Yribarren, Pete - RD, Santa Maria, CA  
**Subject:** RE: North Yuba Water District WEP Application

Hi Pete,

(b) (5)

Thank you

Mike

J. Michael Colbert, Community Programs Specialist  
USDA Rural Development  
530-233-4137 x 112

**From:** Yribarren, Pete - RD, Santa Maria, CA <pete.yribarren@usda.gov>  
**Sent:** Thursday, July 18, 2019 10:59 AM  
**To:** Colbert, Mike - RD, Alturas, CA <mike.colbert@usda.gov>  
**Subject:** North Yuba Water District WEP Application

Mike-

Please see the attached. Let's discuss classifying the environmental when you get a chance.

Thanks,

Pete Yribarren  
Community Programs Director  
Rural Development  
United States Department of Agriculture  
Phone: (805) 863-9928  
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## Yribarren, Pete - RD, Santa Maria, CA

---

**From:** Neil Graber <ngrab@northstareng.com>  
**Sent:** Thursday, July 18, 2019 11:18 AM  
**To:** Yribarren, Pete - RD, Santa Maria, CA  
**Cc:** Vann, Kim - RD, Davis, CA; Willie Whittlesey; 'Jeff Maupin - North Yuba Water District (jmaupin@nywd.org)'; 'email@nywd.org'; Kamie Loeser; Kristen McKillop  
**Subject:** RE: North Yuba Water District - Forbestown Ditch funding information  
**Attachments:** Kristen McKillop; Jeff Maupin

Pete,

Per our phone conversation, I have attached Kristen's contact information. She will be able to answer more of the questions regarding the grant application completion.

**Kristen McKillop**

NorthStar

Senior Planner

(530) 893-1600 Work

(b) (6)

[KMckillop@northstareng.com](mailto:KMckillop@northstareng.com)

111 Mission Ranch Blvd

Chico, Ca 95926

[KMckillop@northstareng.com](mailto:KMckillop@northstareng.com) IM

I have also attached Jeff Maupin's contact information so that he may answer questions related to the funding agreement.

**Jeff Maupin**

North Yuba Water District

General Manager

(530) 675-2567 Work

(b) (6)

[jmaupin@nywd.org](mailto:jmaupin@nywd.org)

8691 La Porte Road

Brownsville, CA 95919

United States of America

Neil Graber

Senior Engineer

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111 Mission Ranch Blvd, Ste. 100

Chico, CA 95926

(530) 893-1600 ext. 206

**From:** Neil Graber

**Sent:** Monday, July 15, 2019 5:17 PM



To: pete.yribarren@usda.gov

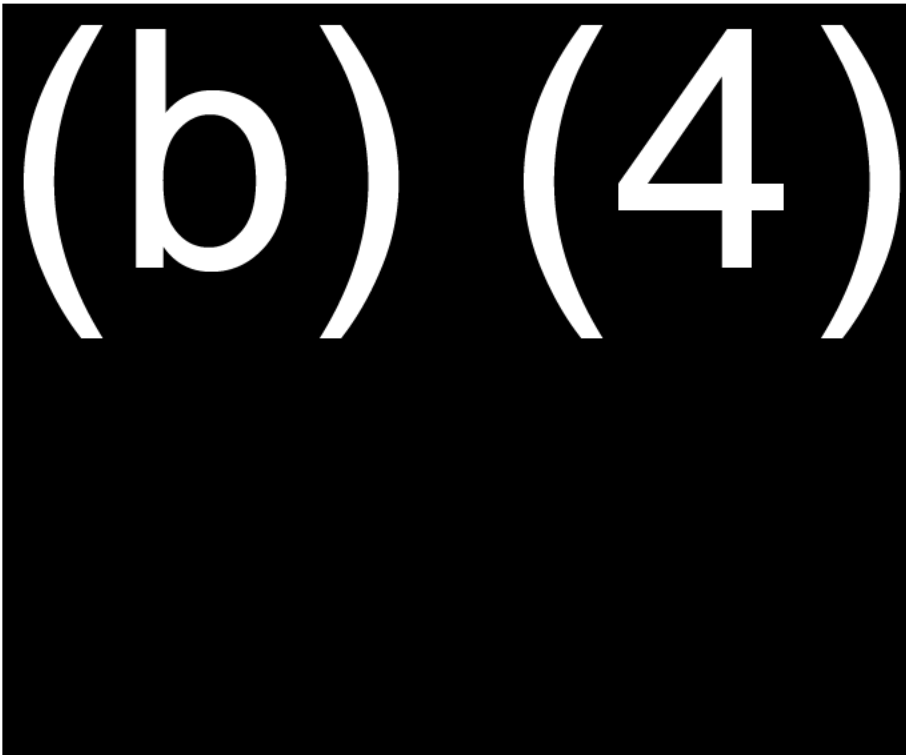
Cc: kim.vann@usda.gov; Willie Whittlesey <wwhittlesey@yubawater.org>; 'Jeff Maupin - North Yuba Water District (jmaupin@nywd.org)' <jmaupin@nywd.org>; 'email@nywd.org' <email@nywd.org>; Kamie Loeser (kloeser@northstareng.com) <kloeser@northstareng.com>; Kristen McKillop <KMckillop@northstareng.com>

Subject: North Yuba Water District - Forbestown Ditch funding information

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Senior Engineer

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## Butler, Lisa - RD, Visalia, CA

---

**From:** Butler, Lisa - RD, Visalia, CA  
**Sent:** Wednesday, August 14, 2019 3:48 PM  
**To:** jmaupin@nywd.org  
**Subject:** FW: : North Yuba Water District - USDA Process  
**Attachments:** PER\_Guidance\_RUS\_Bulletin\_1780-2\_January\_2019.pdf; California Environmental Resource Directory 7-23-19 rev.pdf; 1970 B Exhibit C.pdf

**From:** Butler, Lisa - RD, Visalia, CA  
**Sent:** Wednesday, August 14, 2019 3:43 PM  
**To:** jmaupin@nywd.org; kloeser@northstareng.com; ngraber@northstareng.com  
**Cc:** Robin - RD Auburn CA Yasso (Robin.Yasso@usda.gov) <Robin.Yasso@usda.gov>; Yribarren, Pete - RD, Santa Maria, CA <pete.yribarren@usda.gov>  
**Subject:** : North Yuba Water District - USDA Process

Good Afternoon,

Per our phone conversation regarding items needed to move forward with for the USDA Application Process you will need to complete the following:

- **Preliminary Engineering Report** – I have attached the Rural Utility Service CA Guide Lines BULLETIN 1780-2 (January 2019-CA) to complete this report.
- **Environmental Report** – This project is presently classified under USDA NEPA as Categorical Exclusion with Report under 1970.54(b)2(ii), subject to no extraordinary circumstances. – I have attached two guide to assist you to complete this report. ( 1970B Exhibit C & CA Environmental Resource Directory)

Once these two documents are completed; reviewed; approved - our office will assist the applicant with completing the necessary item for the RDAPPLY application.

Please feel free to contact myself or Robin Yasso, if you have any further questions regarding this matter.

Thanks,

Lisa

Lisa M. Butler  
Community Programs Specialist | Visalia Office | CACS President  
Rural Development  
United States Department of Agriculture  
3530 W. Orchard Ct.  
Visalia, CA 93277  
Phone: 559.754.3146 | Work Cell: 559.309.6381 | Fax: 844.206.7019  
[lisa.butler@usda.gov](mailto:lisa.butler@usda.gov)  
[www.rd.usda.gov/ca](http://www.rd.usda.gov/ca) | Together, America Prospers

## Yribarren, Pete - RD, Santa Maria, CA

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**From:** Yribarren, Pete - RD, Santa Maria, CA  
**Sent:** Wednesday, December 18, 2019 11:42 AM  
**To:** Yasso, Robin - RD, Auburn, CA  
**Cc:** Colbert, Mike - RD, Alturas, CA; Butler, Lisa - RD, Visalia, CA  
**Subject:** FW: North Yuba Water District - Forbestown Ditch funding information  
**Attachments:** PER\_Guidance\_RUS\_Bulletin\_1780-2\_January\_2019.pdf; 1970-B Exhibit C ER.pdf; ERD Exhibit B.pdf

Robin-

Here is what was provided to the District and the engineer back in July.

The environmental guidance that was attached to the email in July assumed a stand-alone NEPA document. This project was classified as a Cat Ex with report. If they are combining the CEQA and NEPA, the attached ERD Exhibit B can be used.

Thanks,

Pete Yribarren  
Community Programs Director  
Rural Development  
United States Department of Agriculture  
Phone: (805) 863-9928  
[www.rd.usda.gov/ca](http://www.rd.usda.gov/ca) | Together, America Prospers

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**From:** Yribarren, Pete - RD, Santa Maria, CA  
**Sent:** Thursday, July 18, 2019 2:19 PM  
**To:** Neil Graber <ngrab@northstareng.com>; KMckillop@northstareng.com  
**Cc:** jmaupin@nywd.org; email@nywd.org  
**Subject:** RE: North Yuba Water District - Forbestown Ditch funding information

Thank you for the information!

Applications may be filed electronically using RD Apply. All parties that intend to access the application through RD Apply will need to obtain their Level 2 eAuthentication. Once that has been established, those parties can access the RD Apply system. The California Rural Water Association can also assist you with obtaining your eAuthentication.

Please use this link for RD Apply: <http://www.rd.usda.gov/programs-services/water-waste-disposal-loan-grant-program>

Please use this link for registration to obtain the Level 2 eAuthentication for access to RD Apply:  
<https://identitymanager.eems.usda.gov/registration/index.aspx>

As I mentioned on our conference call, the Engineering Report and NEPA environmental report are two key documents that are part of the application. Attached are guides for the Preliminary Engineering Report and Environmental Report for your review.

We look forward to working with you on the application. Feel free to contact me with any questions.

Thanks,

Pete Yribarren  
Community Programs Director  
Rural Development  
United States Department of Agriculture  
Phone: (805) 863-9928  
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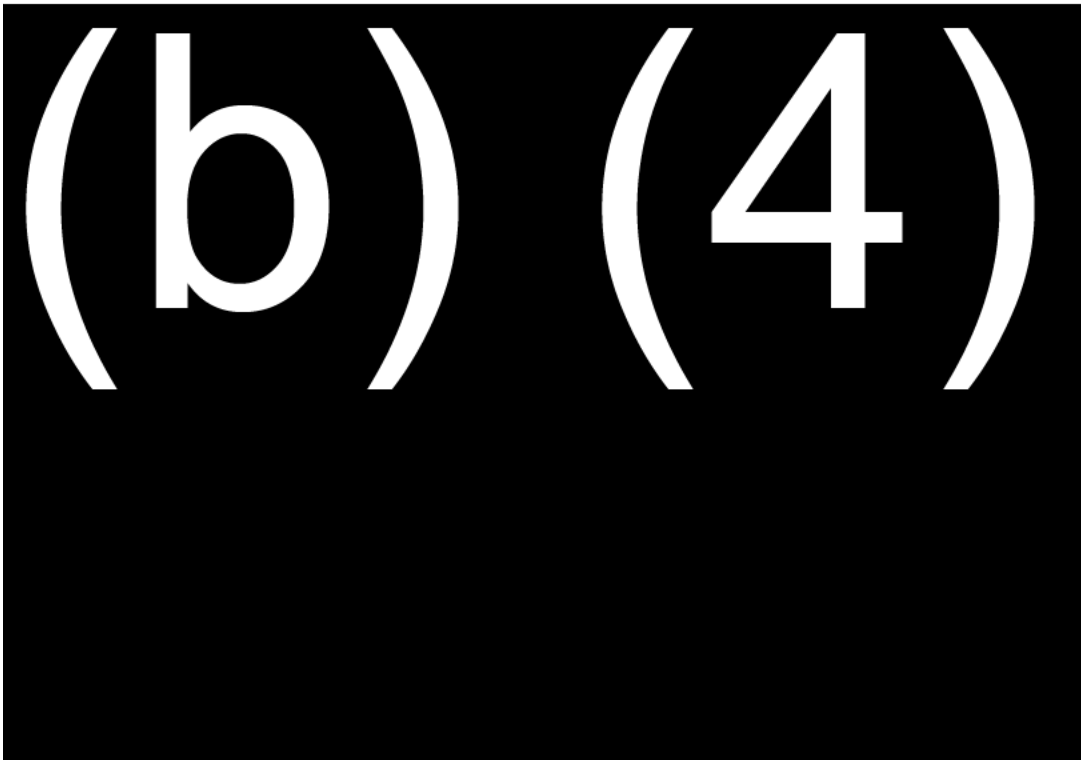
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**From:** Neil Graber <[ngrab@northstareng.com](mailto:ngrab@northstareng.com)>  
**Sent:** Monday, July 15, 2019 5:17 PM  
**To:** Yribarren, Pete - RD, Santa Maria, CA <[pete.yribarren@usda.gov](mailto:pete.yribarren@usda.gov)>  
**Cc:** Vann, Kim - RD, Davis, CA <[kim.vann@usda.gov](mailto:kim.vann@usda.gov)>; Willie Whittlesey <[wwhittlesey@yubawater.org](mailto:wwhittlesey@yubawater.org)>; 'Jeff Maupin - North Yuba Water District ([jmaupin@nywd.org](mailto:jmaupin@nywd.org))' <[jmaupin@nywd.org](mailto:jmaupin@nywd.org)>; 'email@nywd.org' <[email@nywd.org](mailto:email@nywd.org)>; Kamie Loeser <[kloeser@northstareng.com](mailto:kloeser@northstareng.com)>; Kristen McKillop <[KMckillop@northstareng.com](mailto:KMckillop@northstareng.com)>  
**Subject:** North Yuba Water District - Forbestown Ditch funding information

Pete,

Per our meeting and your attendance by conference call on July 11<sup>th</sup> at the Yuba Water Agency office, please use the following link to download files requested by you to support the funding of the North Yuba Water District – Forbestown Ditch project.

The link should take you to the root project folder with the following sub-folders containing information as follows:



Please let me know if I have omitted any information required by you.

I have Cc'd Kristen McKillop of NorthStar with this E-mail. If application completion or additional information is necessary she will be available to complete those efforts per your request.

**Citrix Attachments** Expires January 11, 2020

NYWD - Forbestown Ditch Project 85 MB

[Download Attachments](#)

Neil Graber uses Citrix Files to share documents securely. [Learn more.](#)

**Neil Graber**  
Senior Engineer



*Celebrating 35 Years*

111 Mission Ranch Blvd, Ste. 100  
Chico, CA 95926  
(530) 893-1600 ext. 206

## Yribarren, Pete - RD, Santa Maria, CA

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**From:** Yribarren, Pete - RD, Santa Maria, CA  
**Sent:** Monday, January 6, 2020 12:41 PM  
**To:** Kamie Loeser; Ramos, Fabian@Waterboards  
**Cc:** Matt Rogers; Butler, Lisa - RD, Visalia, CA; Yasso, Robin - RD, Auburn, CA  
**Subject:** RE: North Yuba Water District - Forbestown Ditch funding information  
**Attachments:** ERD Exhibit B.pdf

Hi Kamie-

Based on the information previously submitted on the project, we feel the project would be classified as a Categorical Exclusion with report for the purposes of the NEPA review. Attached is a guidance document that is to be used for projects that have a CEQA environmental document and require the preparation of a NEPA environmental assessment. The supplemented CEQA document is a separate document and will serve as USDA's required NEPA report.

Thanks,

Pete Yribarren  
Community Programs Director  
Rural Development  
United States Department of Agriculture  
Phone: (805) 863-9928  
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**From:** Kamie Loeser <kloeser@northstareng.com>  
**Sent:** Wednesday, December 18, 2019 10:33 AM  
**To:** Yribarren, Pete - RD, Santa Maria, CA <pete.yribarren@usda.gov>; Ramos, Fabian@Waterboards <Fabian.Ramos@waterboards.ca.gov>  
**Cc:** Matt Rogers <MRogers@northstareng.com>  
**Subject:** FW: North Yuba Water District - Forbestown Ditch funding information

Hi Pete and Fabian,

We are pulling together the environmental documentation and shifting to the NEPA portion of the process for all potential grants. What are the USDA and Water Board's form/format/template that we should be using? We are trying combine and address both agencies.

Kamie Loeser, M.A.  
Principal Planner  
Environmental Department Manager



*Celebrating 35 Years*